

**PARK COMMITTEE MEETING**

**FREEDOM TOWN HALL**

**W2004 COUNTY RD S**

**WEDNESDAY, MARCH 19, 2025**

**6:00 P.M.**

**AGENDA**

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. OPEN COMMENT (maximum 15 minutes total)
4. VFW SIGNANGE AGREEMENT DISCUSSION AND POSSIBLE ACTION
5. DISCUSSION AND POSSIBLE ACTION ON PARK COMMITTEE MISSION STATEMENT
6. D1 UPDATE AND DISCUSSION
7. DISCUSSION ON LIONS PARK POTENTIAL STRUCTURE AND POSSIBLE ACTION
8. DISCUSSION AND POSSIBLE ACTION ON FAA PROPOSAL OF DIAMOND 5
9. OPEN COMMENT (maximum 15 minutes total)
10. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 17th day of March 2025 by 11 am by the Clerk’s Office.

 Dana McHugh, Clerk/ Treasurer