



**PARK COMMITTEE MEETING
FREEDOM TOWN HALL
W2004 COUNTY RD S
WEDNESDAY, JULY 17, 2024
6:00 P.M.**

AGENDA

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. DISCUSSION ON VFW DIAMOND 1 (presented by Dan Rammer of MSA)
4. OVERALL VFW PARK PLAN DISCUSSION
5. DISCUSSION ON SPORT COURT @VFW PARK
6. DISCUSSION ON POTENTIAL DONATION POLICY
7. PRIORITIZING OVERALL PARK PROJECTS FOR 2025 BUDGET
8. OPEN COMMENT (maximum 15 minutes total)
9. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 11th day of July 2024 at 1:15 by the Clerk's Office.

Kayla Nessmann Deputy Clerk/ Treasurer