



**TOWN BOARD MEETING
WEDNESDAY, JUNE 26, 2024
6:00 p.m.
FREEDOM TOWN HALL - W2004 COUNTY RD S**

1. CALL TO ORDER, ROLL CALL, PLEDGE
2. VERIFICATION OF POSTING/ADOPT AGENDA
3. CONSIDERATION OF MINUTES OF TOWN BOARD MEETINGS ON 5/22/24 & 5/24/24
4. PUBLIC COMMENT SESSION (maximum 15 minutes total)
5. CONSIDERATION AND POSSIBLE ACTION ON OPERATOR LICENSE – *S Lee*
6. CONSIDERATION AND POSSIBLE ACTION ON RETAIL LICENSES – *Dollar General*
7. CONSIDERATION AND POSSIBLE ACTION ON SPECIAL EVENTS PERMIT – *Dan Abel*
8. DISCUSSION AND POSSIBLE ACTION ON MPO MEMBERSHIP
9. DISCUSSION ON TOWN VS COUNTY ZONING – *JEFF SANDERS*
10. CONSIDERATION AND POSSIBLE ACTION ON MOBILE FOOD VENDOR ORDINANCE – Ordinance 2024-04
11. CONSIDERATION AND POSSIBLE ACTION ON CREATING A CDL REIMBURSEMENT POLICY – Resolution 2024-04
12. CONSIDERATION AND POSSIBLE ACTION ON ORDINANCE AMENDING CHAPTER 9: BUILDING CODE – Ordinance 2024-05
13. CONSIDERATION AND POSSIBLE ACTION ON DIAMOND RENTAL AT THE VFW
14. CONSIDERATION AND ACTION ON POSSIBLE DONATION POLICY
15. DEPARTMENT REPORTS –
 - a. FIRE COMPANY REPORT
 - b. FIRST RESPONDER REPORT
 - c. HIGHWAY DEPARTMENT REPORT
 - d. ATTORNEY REPORT
 - e. PLANNER REPORT
 - f. ADMINISTRATOR REPORT
 - g. PARK COMMITTEE REPORT
16. IDENTIFY FUTURE AGENDA ITEMS –
17. CONSIDERATION OF VOUCHERS/DIRECT DEPOSITS
18. CLOSED SESSION—MOVE TO CLOSED SESSION PER WI STATS 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved—Country Fields Subdivision Obligations (TID 1)
AND
19.85 (1) (e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session—KG FUTURES GROUP LLC (TID 3)
19. RETURN TO OPEN SESSION
20. ANY ACTION AS A RESULT OF CLOSED SESSION
21. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 24TH of JUNE 2024 at 2:30PM by the Clerk's Office.

Dana McHugh, Clerk