



**PARK COMMITTEE MEETING
FREEDOM TOWN HALL
W2004 COUNTY RD S
WEDNESDAY, May 1, 2024
6:00 P.M.**

AGENDA

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. LIONS PARK PROJECT CLARITY & DISCUSSION
4. DISCUSSION ON VFW DIAMOND 1 (presented by Dan Rammer of MSA)
5. OVERALL VFW PARK PLAN DISCUSSION
6. OPEN COMMENT (maximum 15 minutes total)
7. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 29th day of April, 2024 at 2:00 p.m. by the Clerk's Office.

Dana McHugh, Town Clerk/Treasurer