



**TOWN BOARD MEETING  
WEDNESDAY, MAY 24, 2023  
6:00 p.m.  
FREEDOM TOWN HALL  
W2004 COUNTY RD S**

1. CALL TO ORDER, ROLL CALL, PLEDGE
2. VERIFICATION OF POSTING/ADOPT AGENDA
3. PUBLIC COMMENT SESSION (maximum 15 minutes total)
4. DISCUSSION AND POSSIBLE ACTION – TOM FOX; FREEDOM RINGS SUBDIVISION PARCELS
5. DISCUSSION AND POSSIBLE ACTION ON ADOPTING LENA LANE
6. DISCUSSION AND POSSIBLE ACTION ON CAMERAS AND STRIKE LOCKS AT THE VFW PARK
7. DISCUSSION AND POSSIBLE ACTION ON PROPOSED FIRE DEPARTMENT TRAINING FACILITY
8. DISCUSSION AND POSSIBLE ACTION ON PUBLIC WORKS, RESERVE FOR CONTINGENCY
9. DISCUSSION AND POSSIBLE ACTION ON VFW BALL DIAMOND PROJECT
10. DISCUSSION AND POSSIBLE ACTION FOR FUNDING FOR 2023 ROAD PROJECTS
11. DISCUSSION AND POSSIBLE ACTION FOR AWARDED ROAD PROJECT BIDS
12. DISCUSSION AND POSSIBLE ACTION ON SPECIAL EVENT FOR MURPHY'S SKUNK HILL BAR - 6/24/2023
13. DISCUSSION AND POSSIBLE ACTION ON SPECIAL EVENT PERMIT AND TEMPORARY LIQUOR LICENSE FOR SAINT NICHOLAS SCHOOL; COUNTRY FEST EVENT JUNE 9, 2023.
14. DISCUSSION AND POSSIBLE ACTION ON TIRE DAY - SEPTEMBER 16, 2023
15. DISCUSSION AND POSSIBLE ACTION FOR SHELTER AT THE LIONS PARK
16. DISCUSSION AND POSSIBLE ACTION ON ADMINISTRATOR POSITION DESCRIPTION, SALARY RANGE, AND RECRUITMENT
17. DEPARTMENT REPORTS –
  - A. PARK REPORT
  - B. FIRE DEPARTMENT REPORT
  - C. FIRST RESPONDER REPORT
  - D. HIGHWAY DEPARTMENT REPORT
  - E. ATTORNEY REPORT
  - F. PLANNER REPORT
  - G. ADMINISTRATOR REPORT
18. CONSIDERATION OF VOUCHERS/DIRECT DEPOSITS
19. OPERATORS LICENSE – Virginia Marsden, Willis Thompson, William Asmus and Daniel Rodriguez
20. IDENTIFY FUTURE AGENDA ITEMS –
21. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 23<sup>RD</sup> of May, 2023 at 5:30 p.m. by the Clerk's Office.

Jennifer Andersen, Clerk/Treasurer